



4900 River Oaks Boulevard





76114

Mayor **Herman D. Earwood**

Mayor Pro Tem

JoAnn Gordon

City Council

Place 1

JoAnn Butler

Place 2

Steve Holland

Place 3

Joe Crews

Place 4

R. R. "Bob" Minter

City Secretary

Marvin Gregory

Fire Chief

William J Crews

Police Chief

Dan Chisholm

Phone (817) 626-5421

-ax (817) 624-2154

Website
www.riveroakstx.com

NOTICE TO THE PUBLIC

A REGULAR MEETING OF THE RIVER OAKS CITY COUNCIL IS SCHEDULED IN THE RIVER OAKS CITY COUNCIL CHAMBERS, 4900 RIVER OAKS BLVD. ON TUESDAY

JANUARY 25, 2011 7:00 PM

I certify that the above notice of meeting was posted on the bulletin board outside the River Oaks City Hall, 4900 River Oaks Blvd., a place that is accessible to the general public at all times, and that said notice was posted on Friday, January 21, 2011 at 10:00 A.M.

MARVIN GREGORY, CITY SECRETARY

AGENDA

- 1. CALL TO ORDER
- 2. INVOCATION
- 3. PLEDGE OF ALLEGIANCE TO UNITED STATES FLAG AND THE TEXAS FLAG

"HONOR THE TEXAS FLAG; I PLEDGE ALLEGIANCE TO THEE, TEXAS, ONE STATE UNDER GOD, ONE AND INDIVISIBLE"

- READING OF PROCLAMATION(S) BY MAYOR:
 - RECOGNIZING JAMES EDWIN HIX II
- 5. **CONSENT AGENDA:** ALL ITEMS UNDER THIS SECTION ARE RECOMMENDED FOR APPROVAL FOR THE "CONSENT AGENDA". THESE ITEMS ARE OF A ROUTINE NATURE AND REQUIRE ONLY BRIEF DELIBERATION BY COUNCIL.
 - A. MINUTES OF REGULAR CITY COUNCIL MEETING JANUARY 11, 2011
 - B. BILLS PAYABLE FOR PERIOD ENDING JANUARY 25, 2011
 - C. APPROVAL OF 1ST QUARTER INVESTMENT REPORT
 - D. APPROVAL OF EDC 1ST QUARTER FINANCIAL REPORT
 - E. APPROVAL OF CCPD 1ST QUARTER FINANCIAL REPORT

6. **ITEMS TO BE WITHDRAWN FROM CONSENT AGENDA FOR SEPARATE DELIBERATION:** COUNCIL RESERVES THE RIGHT TO REMOVE ANY ITEM ON THE CONSENT AGENDA FOR FURTHER DELIBERATION.

PERSONAL APPEARANCES AND ITEMS REQUIRING COUNCIL APPROVAL/ACTION:

- 7. CONSIDER APPROVAL OF RESOLUTION # 689-2011 SUSPENDING ONCOR ELECTRIC RATE INCREASE
- 8. CONSIDER APPROVAL OF ADDITIONAL FRANCHISE FEE FROM ATMOS GAS
- 9. CONSIDER APPROVAL OF DETAILED PLAN OF ACTION FOR 90-DAY COMPLIANCE ON THE PROPERTY AT 4833 OHIO GARDEN RD.
- 10. DISCUSSION AND/OR ACTION ON OCCUPANCY LOAD FOR SINGLE-FAMILY RESIDENTIAL OCCUPANCY (REQUESTED FOR BY MAYOR EARWOOD)
- 11. CONSIDER APPROVAL OF REQUEST FROM THE COMMUNITY CENTER CO-DIRECTORS FOR COMMUNITY CENTER EVENTS AS FOLLOWS:
 - (a) PROJECT GRADUATION
 - (b) LIVE BANDS CONCERT
 - (c) DANCE CLASS
 - (d) BOXING EVENT
- 12. CONSIDER APPROVAL TO EXPEND FUNDS FROM THE FIRE DEPARTMENT DOLLAR DONATION FUND FOR THE PURCHASE OF HAND HELD RADIOS.
- 13. RECOGNITION OF SUSAN STEWART ON ACHIEVEMENT AWARD FROM THE TEXAS MUNICIPAL CLERKS CERTIFICATION PROGRAM

PUBLIC HEARINGS / ACTION FROM PUBLIC HEARINGS:

- 14. **PUBLIC HEARING CONTINUED FROM JANUARY 11, 2011:** SUBSTANDARD ENFORCEMENT ACTION REGARDING STRUCTURE(S) LOCATED ON THE PROPERTY AT **4854 MONTROSE DR.**
- 15. **ACTION FROM PUBLIC HEARING:** CONSIDER COUNCIL ORDERS ON THE PROPERTY AT **4854 MONTROSE DR.** THAT MAY INCLUDE SECURING, VACATING OF OCCUPANTS, REMOVAL, REPAIRING OR DEMOLITION OF STRUCTURE(S) IN ORDER TO BE BROUGHT INTO COMPLIANCE WITH SECTION 3.07.004 OF THE RIVER OAKS CODE OF ORDINANCES (2006) AS AMENDED.

ORDINANCES / RESOLUTIONS AND OTHER ITEMS REQUIRING COUNCIL APPROVAL/ACTION:

- 16. CONSIDER APPROVAL OF **ORDINANCE # 871-2011** AMENDING ARTICLE 3.12 "SIGNS", SECTION 3.12.036 "PERMANENT SIGNS REQUIRING PERMIT", SPECIFICALLY UNDER NUMBER (2) "MENUBOARD SIGN" BY ADDING SUBSECTION (C) "EXCEPTIONS" THAT PROVIDES EXCEPTIONS FOR NATIONAL FRANCHISES AND/OR RESTAURANT CHAINS.
- 17. CONSIDER APPROVAL OF **ORDINANCE # 872-2011** AMENDING THE FY 2011-2011 BUDGET FOR CITY DOLLAR FUND EXPENDITURES; AND PROVIDING FOR AN EFFECTIVE DATE.

STAFF REPORTS:

- 18. CODE ENFORCEMENT PAUL MCALLISTER ON CODE VIOLATIONS AT 1463 GREENBRIER
- 19. STAFF REPORT ON SUBSTANDARD PROPERTIES UNDER COUNCIL ORDER:
 - 4833 OHIO GARDEN RD.
 - 1129 ST. EDWARDS
 - 1218 YALE STREET
- 20. REPORT ON SUBSTANDARD PROPERTIES UNDER ORDER OF BUILDING OFFICIAL:
 - 5501 BLACK OAK LANE
 - 1229 CHURCHILL
 - 5311 CORNELL
 - 1621 LONG AVE.
 - 4854 MONTROSE
 - 4821 ALMENA
 - 5048 OHIO GARDEN RD.
 - 1205 ROBERTS CUT OFF RD.
 - 5314 AMHERST
 - 1712 LAWTHER
- 21. PROPERTIES UNDER INTENT TO SUBSTANDARD:
 - 1716 LAWTHER
 - 5414 BAYLOR
- 22. **RELEASED FROM SUBSTANDARD:**
 - 5021 ALMENA
 - 4847 RIVER OAKS BLVD.
 - 4508 ALMENA

OUESTIONS RELATED TO STAFF REPORTS INCLUDING:

- 23. **POLICE DEPARTMENT MONTHLY ACTIVITY REPORT** INCLUDING PATROL ACTIVITY, RESPONSE CALLS, NUMBER OF CRIMINAL INVESTIGATION CASES, WARRANTS ISSUED AND ANIMAL CONTROL CALLS FOR SERVICE INCLUDING CITATIONS ISSUED
- 24. **FIRE DEPARTMENT MONTHLY ACTIVITY REPORT** INCLUDING NUMBER OF CALLS FOR SERVICE
- 25. **INSPECTIONS AND CODE COMPLIANCE MONTHLY ACTIVITY REPORTS** INCLUDING NUMBER OF PERMITS ISSUED AND CODE VIOLATIONS WORKED
- 26. **LIBRARY MONTHLY ACTIVITY REPORT** INCLUDING NUMBER OF BOOKS, VIDEOS, PAPERBACKS, AND INCLUDING NUMBER OF PATRON ASSISTANCE
- 27. **MUNICIPAL COURT** INCLUDING COURT ACTIVITY FROM FINES, BONDS, WARRANT FEES, COURT TAXES, COURT FEES, ARREST FEES, COURT SECURITY FEES, COURT TECHNOLOGY FEES, PAYMENT PLANS, STATE COURT COSTS AND AGENCY COLLECTION FEES
- 28. **PUBLIC WORKS MONTHLY ACTIVITY REPORT** INCLUDING ROAD REPAIRS COMPLETED, SIGNS INSTALLED, WATER PRODUCTION, WATER MAIN AND SERVICE LEAKS REPAIRED, NUMBER OF FIRE HYDRANTS AND DEAD END LINES FLUSHED, NUMBER OF SEWER OVERFLOWS AND STOPPAGES, CUBIC TONS OF SOLID WASTE COMPACTED AND PUBLIC WORKS EQUIPMENT REPAIRS
- 29. **PARK BOARD MONTHLY ACTIVITY REPORTS** INCLUDING BALLFIELD RENTALS AND QUESTIONS PERTAINING TO MINUTES FROM THE PARK BOARD
- 30. **COMMUNITY CENTER ACTIVITY REPORTS** INCLUDING NUMBER OF COMMUNITY CENTER RENTALS, EVENTS AND ACTIVITIES
- 31. **CITY SECRETARY MONTHLY ACTIVITY REPORT** INCLUDING REVENUE FROM SALES TAX, DOLLAR DONATIONS, EDC SALES TAX, TEX POOL AND CRIME SALES TAX
- 32. **EDC MONTHLY ACTIVITY REPORT** INCLUDING FUNDED PROJECT UPDATES, UPCOMING PROJECTS AND BIG IMPROVEMENT GRANT APPLICATIONS
- 33. **STORM WATER TASK FORCE MONTHLY ACTIVITY REPORT** INCLUDING ACTIONS TAKEN UNDER THE MS4 PERMIT, COMMUNITY EDUCATION AND PROMOTIONAL EVENTS REGARDING STORM WATER PREVENTION POLLUTION

PUBLIC FORUM:

34. CITY COUNCIL INVITES CITIZENS TO SPEAK ON ANY TOPIC; HOWEVER, UNLESS THE ITEM IS SPECIFICALLY NOTED ON THIS AGENDA, THE CITY COUNCIL IS REQUIRED UNDER THE TEXAS OPEN MEETINGS ACT TO LIMIT ITS RESPONSE WITH A STATEMENT OF SPECIFIC FACTUAL INFORMATION, RECITING THE CITY'S EXISTING POLICY ON THAT ISSUE, OR DIRECTING THE PERSON MAKING THE INQUIRY TO VISIT WITH CITY STAFF ABOUT THE ISSUE. NO COUNCIL DELIBERATION IS PERMITTED

EXECUTIVE SESSION:

- 35. CONVENE IN EXECUTIVE SESSION PURSUANT TO CHAPTER 551, TEXAS GOVERNMENT CODE: THE COUNCIL RESERVES THE RIGHT TO CONVENE IN EXECUTIVE SESSIONS(S) FROM TIME TO TIME ON ANY POSTED AGENDA ITEM TO RECEIVE ADVICE FROM ITS ATTORNEY AS PERMITTED BY LAW DURING THIS MEETING. THE COUNCIL MAY CONVENE IN EXECUTIVE SESSION TO DISCUSS THE FOLLOWING:
 - a. Section 551.071 Pending or contemplated litigation or to seek advice from attorney:
 - b. Section 551.072 Discussion regarding possible sale, lease or acquisition of real estate:
 - Section 551.074 Personnel matters To deliberate the appointment, employment, evaluation, reassignment of duties, discipline or dismissal of a Public Officer or Employee or to hear a compliant or charge against an Officer or Employee.
 - d. Section 551.076 Deliberation regarding security devices

RECONVENE:

36. CONSIDER APPROVAL OF ANY ACTION FROM EXECUTIVE SESSION

ADJOURN:

ADJOURN

This facility is wheelchair accessible and accessible parking spaces are available in front of City Hall. Please contact City Hall at 817-626-5421 if you have any questions or additional needs.